







# Lineage of The Chamgon Kenting Tai Situ Rinpoches

The lineage of The Chamgon Kenting Tai Situpas arises from **Lord Maitreya**, the future historical Buddha. It is older than 2500 years. The

connection between the lineage of The Gyalwang Karmapa and The Chamgon Kenting Tai Situpas is just as old, they have been appearing as Gyalwang Kar-

mapa and Chamgon Kenting Tai Situpa for 900 years.

The incarnations of the Chamgon Kenting Tai Situpas were explicitly foretold in his Command Seal of Prophecies, পুর্মের্ম্ব্রাম্ব্রা, by the Great Indian Saint Guru Padmasambhaya.

In accordance with the tradition, The Chamgon

Kenting Tai Situpa is an emanation of Bodhisattva Maitreya and Guru Padmasambhava.

Through the centuries The Tai Situpas incarnated as numerous Mahasiddhas and Panditas of Indian, Tibetan and Chinese origin such as Dombipa, Sri Singha, Gyimshang, Denma Tsemang, etc. Each and everyone of them played a key role in the development of spirituality, knowledge und wisdom of Buddhism.

A later incarnation of tremendous reput was **Marpa Lotsawa**, the great translator who traveled to India thrice to receive those transmissions building the core of the Kagyu lineage.



Another important incarnation was Situ Drogön Rächen. His Holiness The first Chamgon Kenting Tai Situ, Chökyi Gyaltsen was the first incarnation to bear the title "Kuanding Tai Situ"

or "Kuanding Meutise Gose" in the vear 1407 which

essentially means "Great Master of the Command" or "Far reaching, Unshakable, Empowering Great Master of the Nation."

His Holiness The 9th Gyalwang Karmapa, Wangchug Dorje bestowed the Red Crown upon His Holiness The 5th Kenting Tai Situ Chögyal Geleg Palzang in acknowledgement of his high spiritual perfection and accomplishment which is exactly the same as the attainment of The Karmapa.

During that time he also bestowed upon him the entire Karma Gön monastery in Eastern Tibet which is one of the three original seats established by The first Karmapa Düsum Khyenpa. During the ceremony of the Red Crown or Usha, The Chamgon Kenting Tai Situpa wears this very crown.

His Holiness The 8th Chamgon Kenting Tai Situpa, Chökyi Jungnä was probably the most renowned amongst more recent incarnations. His proficiency as scholar, linguist, astrologer, unsurpassable writer and author fashioned the revival of the Karma Kagyu lineage, then on the verge of disintegration. His famous

treatise on Tibetan Grammar is still the foremost text in practical use today. He

taught in Sanskrit, Nepali and Chinese.

He was a doctor, poet and artist developing new styles of Tibetan thangka painting.



#### LINEAGE OF THE CHAMGON KENTING TAI SITUPAS

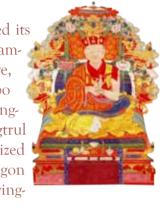
The reputation garnered by his compositions and his edition of the famous Dege Kangyur is a vivid testimony of his scholarship. The renewed interest and practice in the grammatical science, in Indian and Tibetan system of astronomy and astrology is his most important legacy to Tibet.

In 1727, he established **Palpung Thubten Chökhor Ling Monastic Institution** in Dege, Eastern Tibet that subsequently became the seat of the Chamgon Kenting Tai Situpas. The most well-known and reputed Dege printing press was also established by His Majesty Chögyal Tenpa Tshering under the su-

pervision of H. H. The 8<sup>th</sup> Chamgon Kenting Tai Situ Rinpoche.

His work was continued by H. H. The 9<sup>th</sup> Chamgon Kenting Tai Situ Rinpoche, Pema Nyingje (1774 – 18653) who significantly influenced the non-sectarian renaissance of Buddhist thought,

a movement which attained its climax with the union of Jamgon Kongtrul Lodro Thaye, Jamyang Khyentse Wangpo and Chögyur Dechen Lingpa. The first Jamgon Kongtrul Lodro Thaya was recognized and named also by Chamgon Kenting Tai Situ Pema Nyingje.



H. H. The 11<sup>th</sup> Tai Situpa, Pema Wangchug Gyalpo was an incarnation of tremendous power and productivity. He was primarily responsible for the recognition and enthronement of H. H. The 16<sup>th</sup> Gyalwa Karmapa as well as serving the role of his main teacher. He sought peace and prosperity of the many parts of Tibet and its neighboring nations.

The 12<sup>th</sup> Chamgon Kenting Tai Situpa, Pema Dönyö Nyingje, was born in 1954 in the Päyul province of Eastern Tibet, into a family of farmers on



H. H. The 11th Chamgon Kenting Tai Situpa (right) with his student H. H. The 16th Karmapa (left)

#### LINEAGE OF THE CHAMGON KENTING TAI SITUPAS

the eighth day of the first month of the Year of the Horse of the Tibetan Lunar calendar. Numerous auspicious signs were witnessed at the time of his birth. He was found in accordance with the prediction letter of H. H. The 16<sup>th</sup> Gyalwa Karmapa. H. H. The 16<sup>th</sup> Gyalwa Karmapa formally enthroned him as the Twelfth Kenting Tai Situpa at the age of

18 months in a grand ceremony held at the Palpung Monastic Seat. H. H. The 14<sup>th</sup> Dalai Lama performed the third hair cutting ceremony.

Following the political upheaval of events in Tibet, he fled

to Bhutan and then to India, residing in Sikkim to later move to Rumtek to receive all lineage transmissions from His Holiness The 16<sup>th</sup> Gyalwa Karmapa.

From The Gyalwang Karmapa and other lineage masters, he received the instructions and trans-

missions of the Kagyu lineage and of the eight practice as well ten academic philosophical lineages of Vajrayana. He received the unbroken lineage of Mahamudra in its entirety from H. H. The 16<sup>th</sup> Gyalwa Karmapa.

In 1975, at the age of 22, he assumed his traditional responsibility as The 12<sup>th</sup> Chamgon Kenting Tai Situpa by establishing **Palpung Sherab Ling Monastic Seat** in Himachal Pradesh, India.

He embarked on his first Dharma journey into the West in 1980 and thereafter travelled extensively around the world, teaching the Dharma and spreading peace, all of which culminated with the Pilgrimage of Active Peace in 1989 at which religious leaders, Nobel Laureates, eminent luminaries and the general public pledged to work for peace.

The 12<sup>th</sup> Chamgon Kenting Tai Situpa has recognized more than 300 incarnate Rinpoches and ordained more than four thousand monks and nuns. He devoted his time to his own practice and to upholding the activities of The Chamgon Kenting Tai Situpas, preserving the lineage in its

pure form and transmission, transmitting it to the next generation of teachers and practitioners.

The Chamgon Kenting Tai Situpa is also well known for his compositions in philosophy, meditation, poetry as well as his artistic works for which there have been numerous public exhibitions of his paintings in many countries.

He is also the author of many books, being translated into German by Palpung Europe.

As a person concerned for the future of the world, The 12<sup>th</sup> Chamgon Kenting Tai Situpa organizes and participates in events and conferences aimed at fostering peace and ecology throughout the world.

The 12<sup>th</sup> Chamgon Kenting Tai Situpa was responsible for the recognition and the subsequent enthronement of H. H. The 17<sup>th</sup> Gyalwa Karmapa, Orgyen Trinley Dorje in the tradition of the Lineage and in accordance with the sacred prediction left with The 12<sup>th</sup> Chamgon Kenting Tai Situpa by H. H. The 16<sup>th</sup> Gyalwa Karmapa, and confirmed by the sacred vision of H. H. The 14<sup>th</sup> Dalai Lama.

After the arrival of H. H. The 17<sup>th</sup> Gyalwa Karmapa in India in 2000, The Chamgon Ken-

ting Tai Situpa has spent much time bestowing the transmissions of the lineage to H. H. The 17<sup>th</sup> Gyalwa Karmapa just as he had received them from his own Guru Vajradhara, H. H. The 16<sup>th</sup> Gyalwa Karmapa, Rangjung Rigpe Dorje.

#### LINEAGE OF THE CHAMGON KENTING TAI SITUPAS







More Information about Palpung and the lineage of The Chamgon Kenting Tai Situpas: www.palpung.eu and www.palpung.org

#### **ABOUT PALPUNG**

## About Palpung

Palpung Thubten Chökhor Ling Monastic Seat located at the Drida Zalmokhang of Dege in Kham, Eastern Tibet was built and established by His Holiness The 8<sup>th</sup> Kenting Tai Situpa, Chökyi Jungnä in 1727.

Literally meaning Assembly of Excellence or **Mount** of Excellence, it is one of the 25 sacred places in Dokham blessed by Guru Rinpoche.

Prophesized by Marpa The Great as a place blessed with special qualities, to be a source of Dharma acti-

vities, Palpung became an important monastic center of immense repute.

Palpung Thubten Chökhor Ling became an important Seat for the renaissance of Vajrayana Buddhism and all the heritage connected with it such as language; translations from Sanskrit to Tibetan, from Tibetan to Sanskrit, from Tibetan into Nepalese, from Nepalese into Tibetan and from Tibetan into Chinese and

from Chinese into Tibetan, exceeding religion and language: It became a universal Seat of renaissance.

Palpung developed a unique scholarly and arti-

stic tradition that radiated to subsidiary monasteries producing some of the finest scholars, physicians and masters of the centuries, during the time of His



Holiness The 11<sup>th</sup> Tai Situpa Pema Wangchug Gyalpo, the most notable of which include Jamgon Kongtrul Rinpoche, Palpung Khyentse Rinpoche, Sangye Nyenpa Rinpoche, Dilyak Dabzang Rinpoche, Jang Drungpa Rinpoche, Palpung Ongen Rinpoche, Bogangkar Rinpoche, Zurmang Tenga Rinpoche, Kalu Rinpoche, Yonge Mingyur Rinpoche, Tuthob Rinpoche, Repa Salje Rinpoche, just to mention few, while many great masters of other lineages also added to its radiance. It became the administrative centre.

eighty

one hundred and monasteries and thirteen monastic estates.

Palpung Sherab Ling Monastic Institution began in 1975 on land offered by disciples of The Kenting Tai Situpa. Since then it has developed according to the inspirations of The Kenting Tai Situ Rinpoche. Rinpoche personally designed many of the buildings in keeping with the science of geomancy, integrating traditional Tibetan architecture with modern materials while maintaining a harmonious ecological balance.

Today, Palpung Sherab Ling Monastic Seat is one of the major learning and practice centers of the Kagyu lineage as well as Buddhism in general.

In general, its existence has helped to preserve art and science, meditation and

practice, traditions developed and preserved by enlightened masters of the lineage through centuries.

#### **ABOUT THE PROJECT**

# The Project

Palpung Europe is the **European Seat** of The Palpung Institution and lineage, the **Palpung Sherab Ling Monastic Seat of H. H. The Chamgon Kenting Tai Situpa**.

Palpung Europe was founded in 1997 and established by Chöje

Lama Palmo.

Palpung Europe with all its activities is dedicated to preserving the unbroken pure lineage of Buddha Dharma to serve humanity and every sentient being,

bringing harmony and peace into this world.

The Palpung Europe City Institute was purchased in December 2009. It is situated at the gates of Vienna, in Purkersdorf, in the Viennese Forest. The mansion from 1867 was fully restaurated and rebuilt from scratch, remodeled and adapted.

Our City Institute is more or less and almost complete, both inside and outside!

And we set up a new big throne for H. H. Chamgon Kenting Tai Situpa in the shrine room.

Besides puja tables for the shrine room, only the crowning erection of eight smaller

**stupas** recollecting the eight great events in Buddha Shakyamuni's life, is still missing.



Following the tradition of the Kagyu where the practice of the Buddhadharma enjoys a particular significance, this rural estate could be acquired in August 2014.

The Institute in Langschlag is situated in Langschlag, in the Bohemian Forest in the border triangle Austria, Germany and Czech Republic. This agricultural estate with its farm house from the 19th century is our retreat orientated project.

All sides of the foursided farm are to be renovated and adapted, an appealing reception and lounge

area will invite to stay and inform about Palpung, H. H. Chamgon Kenting Tai Situpa and his lineage. Further, rooms and an accommodation for visiting teachers are to evolve.

In accordance with our mother monastery Palpung Sherab Ling, medicinal herbs are to be cultivated and made available on the premises. A vegetable and fruit tree garden was established already.

So far the existing living area had been renovated from scratch.

First comes the adaption of the 1st floor of the Eas-

tern part: Skylights fitted, the divided space into rooms and the erection of therefore the necessary infrastructure, such as heating, etc.

Following that

step, all parts of the entire farm are to be adapted successively.

#### **ABOUT THE PROJECT**

## PROJECT COST PURKERSDORF

Carpenting: Demolition, scaffold & disposal € 15,119.71 Attic erection € 40,749.72 Inner finishing € 31.621.20 Roofer € 11,575.80 Tinner € 12,136.70 Wooden floors € 9,305.40 Windows (9 pcs.) 4,728,96 Doors (9 pcs.) Staircase attic Electrics:

Plumbing:

Air conditioning:

Tiles:

Walls:

Pathways:

Façade:

35 m2 (material op-

Mineral part 56

window in place of door)

137,491.90

4,268.99 11,483.48

9,914.40

868.--€ 902,10

38,640.--

41,372.--

TOTAL COST 244,940.87 €

Stand December 2019



PROJECT COST	LANGSCHLAG			
Carpenting:	Demolition & disposal	€ 27,848.04		
	East (truss, construction and conversion)	€ 118,592.40		
	North, West, South (truss, construction and conversion)	€ 271,967.28		
	Tinner & roofer	€ 23,393.64		
	Terrace + staircase	€ 8,411.40		
	Wooden floors	€ 36,465		
	Windows (26 pcs.)	€ 15,962.16		
	Doors (32 pcs.)	€ 11,214	€ (	609,803.54
Water supply well:	(bore + pump + panel)		€	29,979.06
Electrics:			€	52,728.78
Plumbing:	Heating	€ 35,303.10		
	Boiler	€ 27,174.66		
	Sanitation	€ 52,758.08		
	Solar plant	€ 8,218.43		
	Photovoltaics	€ 10,521.04	€	133.975.31
Builder:	Cisterne (1 grey water + 1 drinking water)	€ 14,430		
	Miscellaneous	€ 85,184.76		
	Screed	€ 73,849.58		
	Plastering interior	€ 25,550.40	€	199,014.74
Tiles:	550 m² (material only)		€	16,500
Walls:	Mineral paint 3.549 m <sup>2</sup> (material only)		€	5,232.18
Façade:			€	47,190.24

TOTAL COST € 1,094,423.85

www.palpung.eu

#### **ABOUT THE PROJECT**

As to our knowledge of **December 2018**, the **total cost** for the raw development of the Retreat estate in **Langschlag** is € 1,094,423.85, **no furnishing whatsoever included.** From the around 1 Million loan with the bank, currently € 526,049.39 remain unsettled, making a total of € 1,620,473.24.

## Gold sponsor starting from 50,000 €

The names of each gold sponsor will be engraved into a **separate plaque**. The plaques of those sponsoring Purkersdorf will be attached prominently on the house while the plaques of those sponsoring Langschlag will be attached prominently at the entrance of the farm.

As gold sponsor you become a patron of our projects and receive an originally signed certificate. Further we will place your name or logo on the respective page of our website and you will receive a confirmation for the tax office, if needed.

## Silver sponsor starting from 10,000 €

The names of silver sponsors of both projects will be engraved into a **collective plaque** and attached prominently on the respective house.

As silver sponsor your name will be published on the respective page of our webpage and you will receive a confirmation for the tax office, if needed.

### General offerings and donations

Offerings, donations and allocations of any size are of course very welcome, too.

#### Account and bank information:

Palpung Europe

Raiffeisen Wienerwald

IBAN: AT253266700000237149

BIC: RLNWATWWPRB

Purpose:

Donation

Gold/Silver/General: Purkersdorf/Langschlag



"We should never get tired

of doing our best.

It should be a pleasure

and an honor

to do our best

and every moment is so wonderful

and so precious.

That is how our attitude should be."

H. H. Chamgon Kenting Tai Situ Rinpoche



#### **ABOUT THE PROJECT**



# Impressions Renovation Langschlag



#### BLESSING BY H. H. CHAMGON KENTING TAI SITU RINPOCHE



Date 25.April 2016

Palpung Europe - European Seat of The Chamgon Kenting Tai Situpa

Palpang Institution and Palpang Thubsen Chökhot Ling Monastic Seat was founded in 1727 in Instantant Tibot by the 19th Incamation of Marpa The Great, the 3th Kenting Tai Shapa, Salu Parschen, It Became the Seat of the successive incamations of the Changion Kenting Tai Shupan whose lineage in older than 2500 years, tracing back to Lord Maitreya. Palpang means Mount of Excellence, the glorious accountalation of the best knowledge and wisdom lineages in various fields: meditation, academics, literature, medicine, art, on; the glorious union of study and prestice.

Chôje Lattas Gefongma Palmo has been studying and practicing the sacred dharma under the Pillyang Sherab Ling Monastic Seat from her very tiking refuge under Buddha. Dharma and Sangha from me. A Palpang lana, she carries out dharma activities in Europe in place of the Palpang lineage and muself.

The Palpang Europe Purkendorf city center is nearing its completion, yet some finalizing steps will need to be accomplished. The nural estate in Langschlag was just acquired and needs loss of labor and effort to be turned into a functioning practice place.

I fully support her activities and an inviting anyone to participate in our pure and beautiful undertaining to being the fullows the Pulpung projects in Europe to preserve the precious Buddha charms and make it available to everyone as a gename offering to Lord Buddha's lineage to benefit all sentient beings, bringing poses and harmson' into our world.

Yours in the sacred dharma.

The Twelfth Kenting Tai Situpa

The Supreme Head of Pulping lineage Institutions of Buddhism





The Tibetan Chöje Lama appointment document



#### Transliteration of the letter of blessing and inspiration

Palpung Europe - European Seat of The Chamgon Kenting Tai Situpa

Palpung Institution and Palpung Thubten Chökhor Ling Monastic Seat was founded in 1727 in Eastern Tibet by the 19<sup>th</sup> incarnation of Marpa The Great, the 8<sup>th</sup> Kenting Tai Situpa, Situ Panchen. It became the Seat of the successive incarnations of the Chamgon Kenting Tai Situpas whose lineage is older than 2500 years, tracing back to Lord Maitreya. Palpung means Mount of Excellence, the glorious accumulation of the best knowledge and wisdom lineages in various fields: meditation, academics, literature, medicine, art, etc.; the glorious union of study and practice.

Chöje Lama Gelongma Palmo has been studying and practicing the sacred dharma under the Palpung Sherab Ling Monastic Seat from her very taking refuge under Buddha, Dharma and Sangha from me. A Palpung lama, she carries out dharma activities in Europe in place of the Palpung lineage and myself.

The Palpung Europe Purkersdorf city center is nearing its completion, yet some finalizing steps still need to be accomplished. The rural estate in Langschlag was just acquired and needs lots of labor and effort to be turned into a functioning practice place.

I fully support her activities and am inviting anyone to participate in our pure and beautiful undertaking to bring to fruition the Palpung projects in Europe to preserve the precious Buddha dharma and make it available to everyone as a genuine offering to Lord Buddha's lineage to benefit all sentient beings, bringing peace and harmony into our world.

Yours in the sacred dharma,

The Twelfth Kenting Tai Situpa The Supreme Head of Palpung lineage Institutions of Buddhism Ultimate, absolute Lama,

Unchanging expanse of perfected reality

Unceasingly materializing everlasting limitless profundity

to all of us striving for truth,

May I always bow down at Your holy lotus in sacred praise, praying with unbearable devotion

until this longingly yearning heart will timelessly dissolve into the unceasingly glorious splendour of Your all-consuming, gentle hue of unmoving, overflowing, and all-pervading, piercing grace.

Chöje Lama Palmo Head Lama of Palpung Europe











# Palpung Europe

**GLORIOUS WISDOM ABODE** 

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Rural Institute

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